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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 28-89

---

EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK  
TRAIL ADVISORY COUNCIL

---

WHEREAS, Executive Order No. 23-89 created the Montana Lewis and Clark Trail Advisory Council;

WHEREAS, Executive Order No. 23-89 composition of members contains errors in the make-up of the membership of the Council.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby amend Executive Order No. 23-89, the Lewis & Clark Trail Advisory Council and direct that the composition shall be amended as follows:

II. COMPOSITION

The Council shall consist of four Ex-officio member and 11 voting members:

John A. Willard, Chair  
3119 Country Club Circle  
Billings, MT 59102

Robert Doerk, Jr.  
1415 4th Avenue North  
Great Falls, MT 59401

Jack M. Hayne  
Box 285  
Dupuyer, MT 59432

Robert A. Saindon  
172 Briarwood  
Helena, MT 59601

Andy A. Van Teylingen  
415 N. 15 Avenue  
Bozeman, MT 59715

Jack Hane  
915 W. Evelyn  
Lewistown, MT 59457

Harry W. Fritz  
Department of History  
University of Montana  
Missoula, MT 59812

Jane Schmoyer Weber, Ex-officio  
Lewis & Clark Interpretive Center  
P.O. Box 871  
Great Falls, MT 59403

Ruth Kvaalen  
Box 235  
Lambert, MT 59243

Don Hyppa, Ex-officio  
Parks Division  
Department of Fish, Wildlife  
& Parks  
Helena, MT 59620

Joe Belgum  
1217 3rd Avenue South  
Great Falls, MT 59405

Lawrence Sommer, Ex-officio  
Montana Historical Society  
Veteran's Memorial Building  
225 N. Roberts  
Helena, MT 59620

Arthur W. Dickhoff  
3027 3rd Avenue North  
Great Falls, MT 59401

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Margaret S. Warden  
208 3rd Avenue North  
Great Falls, MT 59401

Mike Letson, Director  
or Designee  
Ex-officio  
Department of Commerce  
Helena, MT 59620

All other provisions of Executive Order 23-89 are in full force and effect.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 20<sup>th</sup> day of October, in the year of our LORD, One Thousand Nine Hundred and Eighty-Nine.

*Stan Stephens*

---

STAN STEPHENS, Governor

ATTEST:

*Mike Cooney*

---

MIKE COONEY, Secretary of State



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EXECUTIVE ORDER CONTINUING  
THE WOMEN IN EMPLOYMENT ADVISORY COUNCIL

---

I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby continue the Women in Employment Advisory Council.

I. COMPOSITION

The composition of the council shall not exceed thirteen members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Virginia Bliss  
Star Route, Box 27  
Conrad, MT 59425

Rosemarie Strobe  
318 W. Lawrence  
Helena, MT 59601

Mrs. Aubyn Curtiss  
Box 216  
Fortine, MT 59918

Ms. Darlene Johnson  
Box 783  
Wolf Point, MT 59201

Blanche Proul  
218 East Park  
Anaconda, MT 59711

Sue Weingartner  
Suite A  
36 South Last Chance Gulch  
Helena, MT 59601

Judy Birch  
704 Saddle Drive  
Helena, MT 59601

Jeanne C. Amsberry  
1495 Beaverhead Drive  
Helena, MT 59601

Verna Green  
Box 1084  
Helena, MT 59624

Ilene "Mike" Dallum  
Box 516  
Cascade, MT 59421

Antoinette Fraser Rosell  
4200 Rimrock Road  
Billings, MT 59106

Nadiean Jensen  
Box 5356  
Helena, MT 59601

II. PURPOSE

The purpose of the Council is to gather information, furnish advice and make periodic recommendations to the Governor and perform such other activities as may be necessary or assigned by the Governor or his designee to enable women to contribute to society to their fullest possible potential. The Council shall:

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1. evaluate the changing employment needs and problems of women in Montana;
2. direct public attention to critical employment problems confronting women as wives, mothers, homemakers and workers;
3. evaluate ways in which to curb job discrimination and expand employment rights and opportunities available to the women of this state;
4. encourage women's organizations and other groups to institute local self-help activities designed to meet women's employment and related needs;
5. propose ways in which employment barriers faced by economically disadvantaged women may be eased; and
6. propose measures that will enable women to participate freely in the labor force and to increase their earned income.

### III. DURATION

This order is effective August 9, 1989 and shall continue until August 9, 1991.


GIVEN under my hand and the GREAT SEAL of the State of Montana, this 20<sup>th</sup> day of October, in the year of our LORD, One Thousand Nine Hundred and Eighty-Nine.



---

STAN STEPHENS, Governor

ATTEST: -



---

MIKE COONEY, Secretary of State





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EXECUTIVE ORDER NO. 26-89

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EXECUTIVE ORDER AMENDING EXECUTIVE ORDER NO. 22-89  
CREATING AN EDUCATION COMMISSION FOR THE NINETIES

---

WHEREAS, on the 12th day of September, 1989, Executive Order 22-89 was issued establishing an Education Commission for the Nineties;

WHEREAS, paragraph II of Executive Order 22-89 provides for the appointment of Commission members;

WHEREAS, it is in the best interest of the State to increase the membership from 11 to 14 members, so as to provide a fair, geographic representation on the Commission;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby:

1. Amend Executive Order 22-89 to increase the Education Commission membership from 11 to 14 members;
2. Appoint the following individuals to serve on the Education Commission:

Mr. Jack Mudd, Chairman  
20 Willowbrook Lane  
Missoula, MT 59802

Ms. Jean Hagan, Vice-Chair  
270 Bridge Street  
Bigfork, MT 59911

Representative Mike Kadas  
922 Taylor  
Missoula, MT 59802

Mr. H.W. "Swede" Hammond  
Box 1366  
Malta, MT 59538

Ms. Verna Green  
Box 1084  
Helena, MT 59624

Mr. Don Peoples  
3440 Saint Ann  
Butte, MT 59701

Ms. Charlene Loge  
615 South Pacific  
Dillon, MT 59725

Mr. Jim Moore  
Box 1288  
Bozeman, MT 59771-1288

Mr. Jack Dietrich  
2047 Pryor Lane  
Billings, MT 59102

Mr. Dennis Burr  
Star Route 23  
Clancy, MT 59634

Ms. Nancy Davidson  
3340 14th Avenue South  
Great Falls, MT 59405

Mr. Terry Cosgrove  
418 Holter  
Helena, MT 59601



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Mr. John Olson  
530 5th SE  
Sidney, MT 59270

Mr. Bill Fuglevand  
1311 11th Street  
Havre, MT 59501

This order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
6th day of October, in the year of  
our LORD, One Thousand Nine  
Hundred and Eighty-Nine.



---

STAN STEPHENS, Governor

ATTEST:



---

MIKE COONEY, Secretary of State



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EXECUTIVE ORDER NO. 25-89

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EXECUTIVE ORDER ESTABLISHING THE  
MONTANA INTERAGENCY COORDINATING COUNCIL  
ALSO KNOWN AS THE FAMILY SUPPORT SERVICES ADVISORY COUNCIL

---

WHEREAS, the Montana Legislature authorized the State of Montana to apply for funding to implement the state grant program for infants and toddlers as established under the Education of Handicapped Act Amendments of 1986 (PL 99-457); and

WHEREAS, the Developmental Disabilities Division of the Department of Social and Rehabilitation Services has been designated the lead agency for early intervention services provided for under Title I, Part H of the Education of Handicapped Act (PL 99-457); and

WHEREAS, to be eligible for participation in the state grant program for infants and toddlers the Governor must establish a 15 member Interagency Coordinating Council to advise the Developmental Disabilities Division regarding issues of early intervention in Montana; and

WHEREAS, the Family Support Services Advisory Council exists to advise the Developmental Disabilities Division regarding issues of early intervention in Montana; and

WHEREAS, the Family Support Services Advisory Council exists to advise the Developmental Disabilities Division regarding the State of Montana's intent to plan, develop and implement a statewide, comprehensive, multidisciplinary, coordinated program of early intervention and family support services for children aged birth to 36 months and their families.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and the laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby establish the Montana Interagency Coordinating Council also know as the Family Support Services Council.



I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Public Law 99-457 and amendments thereto.

II. COMPOSITION

The following members shall serve at the pleasure of the Governor, for a term of one, two or three years as provided below:

Parent Representatives (3)

Margaret Grogan  
2424 58th Street  
Billings, MT 59101 (2 year term--term expires June 30, 1991)

Jannette McCormick  
115 7th Street NW  
P.O. Box 1024  
Choteau, MT 59422 (2 year term--term expires June 30, 1991)

Bud Lee  
2405 Wilson  
Miles City, MT 59301 (1 year term--term expires June 30, 1990)

Provider Representatives (3)

Sylvia Danforth, Director  
DEAP  
P.O. Box 986  
Miles City, MT 59301 (2 year term--term expires June 30, 1991)

Wally Melcher, Director  
Region II Child & Family Services  
600 6th Street NW  
Great Falls, MT 59404 (2 year term--term expires June 30, 1991)

Rowena Foos, ED.D.  
1524 Westwood Drive  
Billings, MT 59102 (1 year term--term expires June 30, 1990)

State Legislators (1)

Senator Ethel M. Harding  
P.O. Box 251  
Polson, MT 59860 (2 year term--term expires June 30, 1991)

Personnel Preparation (1)

Darcy Miller, Ph.D.  
931 North Benton  
Helena, MT 59601 (2 year term--term expires June 30, 1991)

Other

Ted Maloney  
Montana University Affiliated Program  
University of Montana  
Missoula, MT 59812 (1 year term--term expires June 30, 1990)

Judith M. Wright  
Program Manager  
Handicapped Children's Services  
Department of Health and Environmental Sciences  
Helena, MT 59620 (2 year term--term expires June 30, 1991)





Dan Anderson, Chief  
Mental Health Bureau  
Treatment Services Division  
Department of Institutions  
Helena, MT 59620

(1 year term--term expires June 30, 1990)

Alicia Pichette  
714 6th Avenue  
Helena, MT 59601

(2 year term--term expires June 30, 1991)

James E. Young, M.D.  
Sutie 100  
2101 Clark Street  
Miles City, MT 59301

(2 year term--term expires June 30, 1991)

Judy Birch  
Guidance Specialist  
Office of Public Instruction  
Department of Education Services  
State Capitol  
Helena, MT 59620

(2 year term--term expires June 30, 1991)

Pat Huber  
Administrative Officer  
EPDST  
Medicaid Services Bureau  
Economic Assistance Division  
Department of Social Services and Rehabilitation  
Helena, MT 59620

(1 year term--term expires June 30, 1991)

### III. TERMS

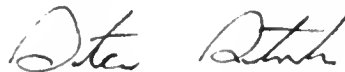
All newly appointed members shall serve a term of two years.

### IV. OFFICERS

The Council shall elect a chairman and vice-chairman each year to serve a one-year term.

This order is effective immediately.

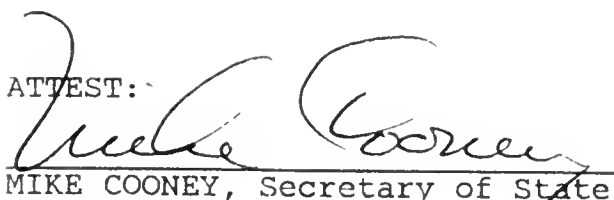
GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
29<sup>th</sup> day of September, in the year  
of our LORD, one thousand, nine  
hundred and eighty-nine.



---

STAN STEPHENS, Governor

ATTEST:

  
MIKE COONEY, Secretary of State



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EXECUTIVE ORDER CONTINUING THE  
EDUCATION ADVISORY COUNCIL

---

WHEREAS, Section 564 (a)(2) of the Education Consolidation and Improvement Act of 1981, 20 U.S.C. 3814 (a)(2) requires continuing consultation between the Office of Public Instruction and an advisory council appointed by the Governor.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, do hereby continue the Education Advisory Council.

I. PURPOSE

The purpose of the Council shall be to advise the Superintendent of Public Instruction on implementation of Education and Consolidation Improvement Act programs in accordance with federal statutes. These advisory functions specifically include those listed in 20 U.S.C. 3814 (a)(2).

II. COMPOSITION

Genevieve Beery  
Box 938  
Wolf Point, MT 59201

Elementary Librarian

Sidney Sutherland  
Fairfield, MT 59436

Guidance Counselor

Linda Vaughey  
1616 Juniper Drive  
Havre, MT 59501

School Board Member

Dr. Roger Eble  
2206 Hewitt Drive  
Billings, MT 59101

Regional Superintendent

Bob Deming  
1301 20th Street South  
Great Falls, MT 59405

Board of Higher Education

Roger Knapp  
Box 8  
Hysham, MT 59038

Legislator and Teacher



John Dallum  
3 North  
Cascade, MT 59421

Parent of Elementary Student

Jack Hane  
915 W. Evelyn  
Lewistown, MT 59457

Public and Private Schools

III. EFFECTIVE DATE AND DURATION OF ORDER

This Order is effective May 1, 1989, and shall exist until terminated by executive order of the Governor or until its existence is no longer necessary pursuant to 20 U.S.C. 3814(a)(2) to obtain federal funding.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
21<sup>st</sup> day of September, in the year  
of our LORD, One Thousand, Nine  
Hundred and Eighty-Nine.



---

STAN STEPHENS, Governor

ATTEST:

---

MIKE COONEY, Secretary of State



OCT 10 1989

STATE OF MONTANA  
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EXECUTIVE ORDER NO. 23-89

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EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK  
TRAIL ADVISORY COUNCIL

---

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana; and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby continue the Lewis & Clark Trail Advisory Council.

I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail; and
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; The Lewis & Clark Interpretive Center; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the

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significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.

## II. COMPOSITION

The following persons shall serve on the Lewis and Clark Trail advisory Council at the pleasure of the Governor:

John A. Willard, Chair  
3119 Country Club Circle  
Billings, MT 59102

Jane Schmoyer Weber  
Lewis & Clark Interpretive Center  
P.O. Box 871  
Great Falls, MT 59403

Jack M. Hayne  
Box 285  
Dupuyer, MT 59432

William Sherman  
8885 SW Canyon Road  
Portland, OR 97225

Andy A. Van Teylingen  
415 N. 15 Avenue  
Bozeman, MT 59715

Donald Nell  
Box 577  
Bozeman, MT 59715

Margaret S. Warden  
208 3rd Avenue North  
Great Falls, MT 59401

Robert Doerk, Jr.  
1415 4th Avenue North  
Great Falls, MT 59401

Harry W. Fritz  
Department of History  
University of Montana  
Missoula, MT 59812

Robert A. Saindon  
172 Briarwood  
Helena, MT 59601

Don Hyppa  
Parks Division  
Department of Fish, Wildlife  
& Parks  
Helena, MT 59620

Mike Letson, Director  
or Designee  
Department of Commerce  
Helena, MT 59620

Lawrence Sommer  
Montana Historical Society  
Veteran's Memorial Building  
225 N. Roberts  
Helena, MT 59620

Ruth Kvaalen  
Box 235  
Lambert, MT 59243

Gladys V. Silk  
633 7th Avenue North  
Glasgow, MT 59230

Joe Belgum  
1217 3rd Avenue South  
Great Falls, MT 59405

John C. Austin  
P.O. Box 489  
Hamilton, MT 59840

Arthur W. Dickhoff  
3027 3rd Avenue North  
Great Falls, MT 59601

Harold G. Stearns  
1515 Highland  
Helena, MT 59601

Jack Hane  
915 W. Evelyn  
Lewistown, MT 59457

## III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.



IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

V. DURATION

This Council shall exist through September 5, 1991.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 19<sup>th</sup> day of September, in the year of our LORD, One Thousand Nine Hundred and Eighty-Nine.



---

STAN STEPHENS, Governor

ATTEST:

  
MIKE COONEY, Secretary of State



JAN 22 1990

STATE OF MONTANA  
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HELENA, MONTANA 59620EXECUTIVE ORDER CREATING AN  
EDUCATION COMMISSION FOR THE NINETIES

WHEREAS, continued progress toward developing the prosperity of Montana is extensively dependent upon strong quality state postsecondary and higher education systems; and

WHEREAS, Montana's persistent economic conditions have created a serious shortfall in funding for postsecondary and higher education; and

WHEREAS, long term planning and direction, with citizen input, on all aspects of Montana's postsecondary and higher education system are essential to ensure that higher education continues to meet Montanans' needs in terms of education, economic development and overall quality of life; and

WHEREAS, it is the desire of Montanans not only to have their children educated in Montana's postsecondary and higher educational systems, but to be afforded the opportunity to live and be productively employed in Montana; and

WHEREAS, there is a strong and consistent desire among Montana citizens to re-examine the future of Montana's postsecondary and higher education systems.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, including Section 2-15-122, MCA, do hereby establish the Education Commission for the Nineties.

I. PURPOSE

The Commission shall have the following duties and responsibilities:

1. Assess the future needs of all aspects of postsecondary and higher education in Montana within the context of maintaining quality, access, accountability

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and affordability.

2. Identify potential economies including the overall structure of Montana's postsecondary and higher education systems.
3. Identify a means of addressing capital construction and maintenance needs.
4. Identify and make recommendations on the financial needs of Montana's postsecondary and higher education programs.
5. Identify priority areas of research and public service, and a means of financing those priorities, which would stimulate economic development for Montana.

## II. COMPOSITION AND TERMS OF APPOINTMENT

The Commission shall be composed of not more than eleven members who shall be appointed by the Governor.

All institutions and state agencies shall cooperate with the Commission in the performance of its responsibilities.

The Governor shall designate a Chairperson and Vice-Chairperson.

## III. ADMINISTRATIVE ASSISTANCE

The Montana University system shall provide sufficient and reasonable resources to the Commission for staff and consultation assistance.

## IV. COMPENSATION AND TRAVEL

All Commission members shall be eligible for reimbursement under Section 2-15-122(5), MCA, for each day actually and necessarily engaged in the performance of the Commission's duties. Commission members shall be reimbursed for travel expenses incurred while in the performance of the Commission's duties, pursuant to 2-18-501 through 2-18-504, MCA.

## V. DATE WRITTEN REPORT TO BE SUBMITTED

The Commission shall present a report to the Governor and the Board of Regents not later than October 1, 1990, addressing the issues identified in its duties and responsibilities,





including any recommended actions for the executive, the legislature and the Board of Regents.

VI. PRIOR EXECUTIVE ORDERS REPEALED

Any executive order in conflict with the provisions of this Order is hereby repealed. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 12<sup>th</sup> day of September, in the year of our LORD, One Thousand, Nine Hundred and Eighty-Nine.

*Stan Stephens*

---

STAN STEPHENS, Governor

ATTEST:

*Mike Cooney*  

---

MIKE COONEY, Secretary of State



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EXECUTIVE ORDER ESTABLISHING THE  
CLARK FORK REHABILITATION ADVISORY COUNCIL

---

WHEREAS, on July 12, 1989, a thunderstorm washed metal wastes into the upper Clark Fork drainage, resulting in a large fish kill; and

WHEREAS, thereafter ARCO Coal Company donated \$250,000 for fisheries rehabilitation and \$750,000 for a field demonstration project; and

WHEREAS, a committee is needed to recommend spending decisions for the demonstration project, and

WHEREAS, the demonstration project shall consist of the field construction of any of the following: stream bank stabilization, selective containment, revegetation of tailings, surface water control measures, or any other method determined by this council to be necessary to rehabilitate the upper Clark River project area; and

WHEREAS, this demonstration project shall be complimentary to the existing superfund process, and not a replacement thereof.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana do hereby establish the Clark Fork Rehabilitation Advisory Council.

I. PURPOSE

1. The Clark Fork Rehabilitation Advisory Council shall analyze and make recommendations on the following:
  - a. An optimum location along the upper Clark Fork River for the demonstration project.
  - b. Appropriate technologies that could be used in the project.
  - c. Planning and budgeting.
  - d. Contract implementation and construction.
2. This Council shall prepare and provide quarterly reports to the Governor on expenditures and a status report on the effectiveness of the demonstration project one year after the project has been completed.

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3. All rehabilitation work recommendations shall be subject to a 30 day public comment period prior to implementation.
4. All contracting shall be conducted through the Governor's Office, Department of Health and Environmental Sciences, Department of Fish, Wildlife and Parks, or Department of Natural Resources and Conservation.
5. This Council and State agencies shall attempt to complete construction of the demonstration project by September 1, 1990.

## II. COMPOSITION

The following persons shall serve on the Clark Fork Rehabilitation Advisory Council at the pleasure of the Governor:

Senator Tom Beck  
651 Greenhouse Road  
Deer Lodge, MT 59722

Pat Graham, Ex-officio  
Council Organizer  
Department of Fish, Wildlife &  
Parks  
Fisheries Division  
Helena, MT 59620

Ray Tilman  
George Grant Chapter  
Trout Unlimited  
Butte, MT 59701

Dick Hafer, Ex-officio  
Clark Fork Coordinator  
Governor's Office  
Helena, MT 59620

Frank Bennett  
Anaconda - Deer Lodge  
Reclamation Advocates  
307 E. Park Avenue  
Anaconda, MT 59711

Vic Anderson, Ex-officio  
Department of Health and  
Environmental Sciences  
Solid & Hazardous Waste Bureau  
Helena, MT 59620

Bill Williams  
ARCO Coal  
P.O. Box 1491  
Anaconda, MT 59711

Steve Pilcher, Ex-officio  
Department of Health and  
Environmental Sciences  
Water Quality Bureau  
Helena, MT 59620

Peter Nielson  
Clark Fork Coalition  
P.O. Box 7593  
Missoula, MT 59807

Ray Beck, Ex-officio  
Department of Natural Resources and  
Conservation  
Conservation and Resource Development  
Division  
Helena, MT 59620

Joe Roberts  
Butte Citizens Committee  
1901 Franklin  
Butte, MT 59701

Bob Fox, Ex-officio  
United States Environmental Protection  
Agency  
Federal Building  
Helena, MT 59626

Frank Munshower, Ph.D.  
Montana State University  
Director of Reclamation Research  
Bozeman, MT 59717

## II. COMPENSATION

The Council members shall not be eligible for compensation. In addition, no monies shall be used on oversight review or other work by State and Federal agency personnel.



IV. DURATION

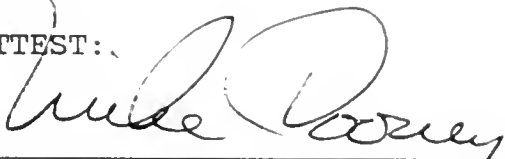
This Order is effective September 8, 1989. The Council shall exist for two years thereafter, unless terminated sooner or extended upon order of the Governor.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 8<sup>th</sup> day of September, in the year of our LORD, One Thousand Nine Hundred and Eighty-Nine.



\_\_\_\_\_  
STAN STEPHENS, Governor

ATTEST:



\_\_\_\_\_  
MIKE COONEY, Secretary of State





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SEP 15 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 20-89

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EXECUTIVE ORDER ESTABLISHING THE  
MINE PERMITTING IMPROVEMENT ADVISORY COUNCIL

---

WHEREAS, mining is an important part of Montana's heritage;  
and

WHEREAS, the continuation of existing mining operations is  
crucial to the economic health of Montana; and

WHEREAS, the development of new mines must be encouraged to  
increase Montana's economic vitality; and

WHEREAS, environmental impacts from mining must be minimized  
through the mine permitting process; and

WHEREAS, the permitting process should be periodically  
reviewed and improved, so as to protect the environment and  
public health of Montanans, while also allowing for orderly and  
efficient mineral development.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of  
Montana, do hereby establish the Mine Permitting Improvement  
Advisory Council.

I. PURPOSE

The Mine Permitting Improvement Advisory Council shall:

1. Review the current mine permitting system in Montana;
2. Compare Montana's system with those from other states;
3. Recommend to the Governor improvements that could be  
achieved administratively to:
  - A. expedite the permitting process,
  - B. increase public participation in the process,
  - C. protect the environment from mining impacts;
4. Propose to the Governor necessary legislation to  
achieve the above recommendations.

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## II. COMPOSITION

The following persons shall serve on the Mine Permitting Improvement Advisory Council at the pleasure of the Governor:

Art Wittich, Chair  
Governor's Office  
Helena, MT 59620

Debbie Schmidt  
Environmental Quality Council  
Helena, MT 59620

Gary Amestoy, Ex-officio  
Department of State Lands  
Helena, MT 59620

Kim Wilson  
Montana Environmental  
Information Center  
405 N. Last Chance Gulch  
Helena, MT 59601

Steve Pilcher, Ex-officio  
Department of Health and  
Environmental Sciences  
Helena, MT 59620

Tony Schoonen  
Montana Wildlife Federation  
P.O. Box 2  
Ramsay, MT 59748

Van Jamison, Ex-officio  
Department of Natural  
Resources and Conservation  
Helena, MT 59620

Dave Suhr  
ASARCO  
P.O. Box 440  
Wallace, ID 83873

John Munding, Ex-officio  
Department of Fish, Wildlife  
and Parks  
Helena, MT 59620

John Fitzpatrick  
Pegasus Gold, Inc.  
P.O. Box 176  
Jefferson City, MT 59638

Chuck Wassinger  
U.S. Forest Service  
P.O. Box 7669  
Missoula, MT 59807

Bruce Gilbert  
Stillwater Mining Company  
P.O. Box 365  
Nye, MT 59061

Tom Lonnie  
U.S. Bureau of Land  
Management  
P.O. Box 36800  
Billings, MT 59107

Brent Bailey  
Noranda Inc.  
P.O. Box 15638  
Denver, CO 80215

Max Botz  
Hydrometrics, Inc.  
2727 Airport Road  
Helena, MT 59601

Bill Harbrecht  
Western Energy Company  
P.O. Box 1899  
Billings, MT 59103

## III. COMPENSATION

The Council members shall not be eligible for compensation or reimbursed for travel expenses. It is anticipated that all meetings will be held in Helena, and called by the Chair no more frequently than bi-monthly.



IV. DURATION

This Council shall exist through December 31, 1990.

This Order is effective August 31, 1989.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
31st day of August, in the year of  
our LORD, One Thousand Nine  
Hundred and Eight-Nine.



---

STAN STEPHENS, Governor

ATTEST:



---

MIKE COONEY, Secretary of State



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EXECUTIVE ORDER NO. 19-89

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---

CONTINUATION OF EXECUTIVE ORDER NO. 12-87 THAT ESTABLISHES  
THE MONTANA INTERAGENCY COORDINATING COUNCIL  
ALSO KNOWN AS THE EARLY INTERVENTION ADVISORY COUNCIL

---

WHEREAS, Executive Order No. 12-87 expired on July 2, 1989;

WHEREAS, the Montana Interagency Coordinating Council, also known as Early Intervention Advisory Council's continued existence will serve as a public interest; and

WHEREAS, the Department of Social and Rehabilitation Services shall review the functions and membership of the Advisory Council and provide such recommendations to the Office of the Governor on or before September 15, 1989.

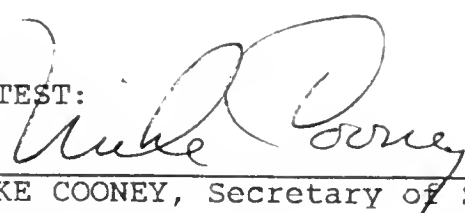
NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and the laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby extend Executive Order No. 12-87 and the membership of that Advisory council until September 30, 1989.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 23rd day of August, in the year of our Lord one thousand, nine hundred and eighty-nine.

---

STAN STEPHENS, Governor

ATTEST:

  
MIKE COONEY, Secretary of State

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State of Montana  
Office of the Governor  
Helena, Montana 59620  
406-444-3111

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STAN STEPHENS  
GOVERNOR

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September 29, 1989

The Honorable Mike Cooney  
Secretary of State  
Capitol Station  
Helena, MT 59620

REFERENCE: EXECUTIVE ORDER 18-89 ISSUED AUGUST 23, 1989

Dear Secretary Cooney:

Please find below the updated and more detailed addresses of four members of the State Water Plan Advisory Council continued by Executive Order No. 18-89.

Mr. James Wedeward  
U.S. Bureau of Reclamation  
P.O. Box 36900  
Billings, MT 59107-6900

Mr. Ed Azure  
Fort Belknap Tribes  
P.O. Box 249  
Harlem, MT 59526

Mr. Chris Risbrudt  
U.S. Forest Service  
P.O. Box 7669  
Missoula, MT 59807

Mr. Lorents Grosfield  
Board of Natural Resources and Conservation  
Melville Route, Box 145  
Big Timber, MT 59011

Sincerely,

*Stan Stephens*

STAN STEPHENS  
Governor

cc: Executive Order Recipients

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EXECUTIVE ORDER NO. 18-89

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---

EXECUTIVE ORDER CONTINUING THE STATE WATER  
PLAN ADVISORY COUNCIL AND PROVIDING FOR  
PUBLIC PARTICIPATION IN DEVELOPING  
MONTANA'S WATER PLAN

---

WHEREAS, the State Water Plan Advisory Council was created by Executive Order 20-86 which expired under its own terms on December 31, 1988, and

WHEREAS, the Department of Natural Resources and Conservation and the Board of Natural Resources and Conservation are in the process of developing Montana's State water plan, pursuant to Section 85-1-203(2), MCA, and

WHEREAS, additional review and input is desired and necessary from public members, local and federal agencies, as well as groups representing current water users in formulating this state water plan.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Sec. 2-1-122, MCA, do hereby continue the State Water Plan Advisory Council.

PURPOSE:

The Council shall:

(A) seek advice and participation from the following:

1. Local, state and federal agencies;
2. Montana Indian Tribes and tribal members;
3. Industry, business and agricultural interests;
4. Private Citizens
5. Groups representing current water users and environmental and conservation spokespersons.

(B) coordinate the development of the 1991 State Water Plan  
by:

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1. Conducting public hearings and soliciting and considering written comments on a State Water Plan;
2. Seek technical advice from acknowledged experts in the area of water use planning;
3. Prepare and submit a recommended State Water Plan by October 1, 1990, to the Director of the Department of Natural Resources and Conservation for appropriate review and action.

COMPOSITION:

The Council shall consist of 15 members. They are as follows:

Lorents Grossfield  
Big Timber, MT

Senator Jack Galt  
71 Ranch  
Martinsdale, MT

Sen. Esther Bengtson  
8124 Clark Road  
Shepherd, MT

K. L. Cool  
Department of Fish, Wildlife  
and Parks  
State Capitol  
Helena, MT 59620

Jess Kilgore  
Mt. Stockgrowers  
Three Forks, MT

Glenn Marx  
Governor's Office  
State Capitol  
Helena, MT 59620

Dueane Calvin  
Mt. Water Resources  
Association  
Ballantine, MT

Brian Kahn  
Nature Conservancy  
Helena, MT

Stan Bradshaw  
Trout Unlimited  
Helena, MT

Jim Wedeward  
Project Manager  
BLM

Chris Risbrudt  
Deputy Reg. Forester  
U.S. Forest Service

Mike Zimmerman  
Montana Power Company  
40 E. Broadway  
Butte, MT

Byron Bayers  
Madison County Commissioner  
Twin Bridges, MT

Ed Azure  
Water Resources Coordinator  
Ft. Belknap Reservation  
Gros Ventros-Assiniboine

Don Pizzini  
Department of Health  
and Environmental Sciences  
Captiol Station  
Helena, MT 59620

COMPENSATION:

Council members' expenses eligible for compensation under Section 2-15-122(5), MCA, shall be compensated by the Department of Natural Resources and Conservation at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel



expenses pursuant to 2-15-122(5), MCA.

DURATION:

This Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by subsequent Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 23<sup>rd</sup> day of August, in the year of our LORD, One Thousand and Nine Hundred and Eight-nine.

---

STAN STEPHENS, Governor

ATTEST:

---

MIKE COONEY, Secretary of State





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EXECUTIVE ORDER 17-89

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---

EXECUTIVE ORDER CREATING THE  
CRIMINAL JUSTICE AND CORRECTIONS ADVISORY COUNCIL

---

WHEREAS, the role of the existing Criminal Justice and Corrections Advisory Council has only been partially fulfilled; and

WHEREAS, the expectations of the Council need to be focused more closely on the correctional needs of the State of Montana; and

WHEREAS, the 51st Legislature passed an act requiring the Department of Institutions to develop a comprehensive plan for housing adult female inmates; and

WHEREAS, the 51st Legislature passed a number of bills which will affect male and female correctional populations; and

WHEREAS, the male and female prison populations continue to escalate; and

WHEREAS, there is an ongoing need to address prison and the correctional system caseload problems; and

WHEREAS, prison population projections forecast even more serious crowding problems in the future; and

WHEREAS, the need to address these prison crowding problems necessitate the involvement of a cross-section of Criminal Justice professionals, laypersons, and legislators.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Criminal Justice and Corrections Advisory Council, the role and scope of which shall be as follows:

I. PURPOSE

The Council is charged with thoroughly reviewing Montana's existing correctional systems and recommending

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modifications to those systems which will best serve the public's interest and expectations. Specifically, the Council shall:

- A) In cooperation with the Department of Institutions, develop a comprehensive plan to address the needs of Montana's adult female inmates.
  - 1) Consider the need to construct a new correctional facility for adult female inmates.
  - 2) Review incarceration alternatives for adult female offenders.
  - 3) Examine the feasibility of contracting with neighboring states for the incarceration of their adult female offenders.
  - 4) Review the possibilities of private sector funding for the construction and lease/purchase of an adult female correctional facility.
- B) Develop statistical data about current Montana sentencing statutes and practices with the understanding that this information will serve as a resource for any changes in sentencing practices that may be considered in the Governor's future recommendations to the legislature.
- C) Study the impact of sentencing legislation passed in the 51st Legislative session to determine how new sentencing practices further impact prison populations.
- D) Review the need for recodification of sentencing statutes and other laws relating to corrections.
- E) Examine current practices governing the parole and release of inmates.
- F) Further examine ways to address the crowding problems in our adult male correctional facilities; and
- G) Provide viable alternatives for addressing both male and female prison population problems.

## II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of the following persons who



shall serve at the pleasure of the Governor:

Senator Thomas Beck  
651 Greenhouse Road  
Deer Lodge, MT 59722

Representative Helen O'Connell  
703 4th Ave. S.W.  
Great Falls, MT 59401

Senator Pat Regan  
204 Mountain View  
Billings, MT 59101

Representative Betty Lou Kasten  
SR 277 Box A-14  
Brockway, MT 59214

Ms. Colleen Conroy  
P.O. Box 516  
Hardin, MT 59034

Representative Bob Thoft  
1520 S. Burnt Fork Road  
Stevensville, MT 59870

Ms. Debbie Swanson  
307 1st St. Box 347  
Havre, MT 59501

B.F. "Chris" Christiaens  
211 36th St. N.  
Great Falls, MT 59401

Ms. Sheryl Hoffarth  
P.O. Box 30875  
Billings, MT 59107

Mr. Donald D. Dupuis  
P.O. Box 278  
Pablo, MT 59855

Walter J. Moore  
1313 2nd West  
Roundup, MT 59072

Mr. Mike Lavin  
Department of Justice  
Helena, MT 59620

Mr. Ted O. Lympus  
P.O. Box 1516  
Kalispell, MT 59901

Mr. Mike Schafer  
Box 35017  
Billings, MT 59107

Ms. Margaret L. Borg  
317 Woody Street  
Missoula, MT 59801

Honorable Thomas A. Olson  
615 S. 16th Avenue  
Bozeman, MT 59771

Serving as ex-officio non-voting members are:

Mr. Henry E. Burgess  
1506 Leslie  
Helena, MT 59601

Mr. Daniel D. Russell  
1539 Eleventh Avenue  
Helena, MT 59620

Senator Thomas Beck shall serve as Chairperson.

### III. ADMINISTRATIVE ASSISTANCE

The Department of Institutions shall provide staff assistance to the Council.

### IV. COMPENSATION

Each Council member who is not a full-time salaried employee of the State or a political subdivision of the State is entitled to be compensated \$25 for each day in which he or she is actually and necessarily in the performance of Council duties. All Council members are entitled to reimbursement for travel expenses as provided in



Sections 2-18-501 through 2-18-505, MCA, incurred while in the performance of Council duties. The Department of Institutions shall pay the compensation and expense reimbursement.

V. DURATION

This Council shall exist until September 1, 1991.

VI. PRIOR EXECUTIVE ORDER REPEALED


Any Executive Order in conflict with the provisions of this Order is hereby repealed.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 28<sup>th</sup> day of July, in the year of our LORD, One Thousand, Nine Hundred and Eight-Nine.



\_\_\_\_\_  
STAN STEPHENS, Governor

ATTEST:



\_\_\_\_\_  
MIKE COONEY, Secretary of State





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EXECUTIVE ORDER NO. 16-89

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---

EXECUTIVE ORDER PROCLAIMING A "STATE OF EMERGENCY"  
TO EXIST AS A RESULT OF A TRAIN DERAILMENT  
IN FLATHEAD COUNTY

---

WHEREAS, a serious train derailment has occurred in and around Whitefish Lake, Flathead County, State of Montana; and

WHEREAS, as a result of this train derailment, several train cars have fallen into Whitefish Lake and such cars are reported to contain diesel and other fuels; and

WHEREAS, this train derailment has created an imminent threat of a disaster causing immediate peril to life, resources and property; and

WHEREAS, the availability and utilization of all necessary state government services, equipment and supplies under an emergency proclamation will further the efforts to protect health and safety and to preserve the lives, property and resources of the people of the state of Montana.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana; title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that a State of Emergency exists for the County of Flathead as defined in Sections 10-3-103 and 10-3-302, MCA.

This Order is effective immediately.

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Given under my hand and the  
GREAT SEAL of the State of  
Montana, this 31<sup>st</sup> day of  
July, in the year of our LORD,  
one thousand, nine hundred and  
eighty-nine.



Stan Stephens  
STAN STEPHENS, Governor

ATTEST:

Mike Cooney  
MIKE COONEY, Secretary of State



STATE OF MONTANA  
EXECUTIVE ORDER NO. 13-89  
OFFICE OF THE GOVERNOR

Ex. Record Book
Department <u>Family Services</u>
Commission Date
Input date

EXECUTIVE ORDER CONTINUING THE YOUTH SERVICE ADVISORY COUNCIL  
WITHIN THE DEPARTMENT OF JUSTICE TO IMPLEMENT THE JUVENILE JUSTICE  
AND DELINQUENCY PREVENTION ACT  
AND TO ADVISE THE DEPARTMENT OF FAMILY SERVICES

I, STAN STEPHENS, Governor of the State of Montana, hereby repeal Executive Order No. 20-87, and continue the Youth Service Advisory Council within the Department of Justice pursuant to Section 2-15-122, MCA, and as required by Section 223 of the Juvenile Justice and Delinquency Prevention Act of 1974 (Public Law 93-415), as amended and to advise the Director of the Department of Family Services on policies relating to children and youth pursuant to Section 52-1-202, MCA.

I. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the council shall not exceed 19 members. The names and address of members who shall serve at the pleasure of the Governor are:

Child Abuse & Neglect

Margaret Stuart  
Professor and Private Therapist  
1805 Joslyn  
Helena, MT 59601

Judge

Judge Thomas A. Olson  
District Court Judge  
Law & Justice Center  
615 S. 26th Avenue  
Bozeman, MT 59715

Prosecutor

Ted O. Lympus  
Flathead County Attorney  
County Courthouse  
Kalispell, MT 59901

Education

Gail Cleveland  
Skyline Center  
3300 3rd Street  
Great Falls, MT 59401

Law Enforcement

Tony C. Harbaugh  
Custer County Sheriff  
716 South Jordan  
Miles City, MT 59301

Juvenile Probation

Craig Anderson  
Chief Probation Officer  
207 W. Bell  
Glendive, MT 59330

Locally Elected Official

Mental Health




John E. Witt  
Chouteau County Commissioner  
Star Route, Box 30  
Carter, MT 59420

Joan-Nell McFadden  
Committee for Emotionally  
Disturbed Children  
2620 - 4th Avenue South  
Great Falls, MT 59404

Mac Fadden

TO: Witt NO. OF PAGES: 3  
DEPT: \_\_\_\_\_ FAX #: ( ) 5342  
FROM: Fadden CO: Sec of State  
FAX #: ( ) \_\_\_\_\_ PHONE: ( ) 5346

 Fax Memo DMFX14





Corrections

Al Davis, Superintendent  
Pine Hills School  
PO Box 1058  
Miles City, MT 59301

Chair/Persons with Special Experience

W.C. "Gary" Rafter  
Hobson, MT 59452

Private Treatment Agency

John H. Wilkinson  
Deaconess Children's Home  
500 South Lamborn  
Helena, MT 59601

Prevention

Gordon Eldredge  
Boys & Girls Club of Billings  
505 Orchard  
Billings, MT 59101

Organization which uses Volunteers to work with Delinquents

Randi Mae Hood  
CASA Program  
Lewis & Clark County Courthouse  
Helena, MT 59601

Legislative

Representative John Mercer  
PO Box 450  
Polson, MT 59860

Family Counseling

Marty Nelson, Director  
St. Thomas Child & Family Center  
416 - 23rd Street North  
Great Falls, MT 59401

Youth Representation

Chris Negus  
Deaconess Children's Home  
500 South Lamborn  
Helena, MT 59601

Donald Bedor  
Flanagan's Auto  
1700 Stephens Avenue  
Missoula, MT 59801

John Dean  
1224 9th Avenue  
Helena, MT 59601

## II. PURPOSE

The purpose of the Council is to:

- a. Advise the Governor, the Director of the Department of Family Services and the Board of Crime Control on policy matters related to juvenile justice, child welfare and youth services.
- b. Supervise the preparation, complete administration and implementation of the Juvenile Justice and Prevention Act of 1974, as amended, as required by S. 223 of the Act.
- c. Approve the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended and award grants to implement that plan.



- d. Advise the Governor, the Board of Crime Control and the legislature on legislation relating to juvenile delinquency, child welfare, youth services and compliance with the Juvenile Justice and Delinquency Prevention Act.



- e. Advise state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.
- f. Review and make recommendations to the Department of Family Services on a state plan for community based services for children and youth.
- g. Advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

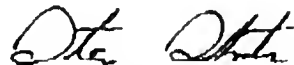
### III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5).

### IV. DURATION

The Council shall exist until June 22, 1991. This Order is effective June 22, 1989.

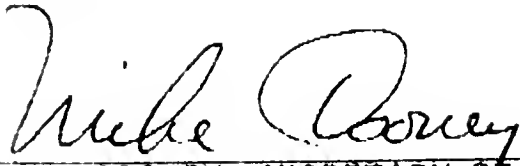
GIVEN under my hand and the GREAT SEAL of the State of Montana, this 23rd day of June, in the year of our LORD, one thousand, eight hundred, ninety-nine.



STAN STEPHENS, GOVERNOR



ATTEST:

  
MIKE COONEY, SECRETARY OF STATE





STATE OF MONTANA  
EXECUTIVE ORDER NO. 11-89  
OFFICE OF THE GOVERNOR

---

EXECUTIVE ORDER ASSIGNING TO THE DEPARTMENT OF JUSTICE  
FUNCTIONS ALLOCATED TO THE DEPARTMENTS OF COMMERCE AND REVENUE  
IMPLEMENTING THE PROVISIONS OF SENATE BILL 431

---

WHEREAS, the 51st Legislature passed Senate Bill 431 (Laws of Montana, 1989, Ch. 642), which generally revised the public gambling laws of Montana and provided for the licensure and regulation of gambling activities by the Department of Justice; and

WHEREAS, section 67 of Senate Bill 431 (Laws of Montana, 1989, Ch. 642) authorizes the Governor by executive order to assign to the Department of Justice those functions allocated to the Department of Commerce and the Department of Revenue relating to the implementation of Title 23, chapter 5, parts 1 through 6 that are not transferred by Senate Bill 431; and

WHEREAS, certain sections of Senate Bill 431 (Laws of Montana, 1989, Ch. 642), including section 67, take effect July 1, 1989.

NOW, THEREFORE, I, Stan Stephens, Governor of the State of Montana, pursuant to the authority vested in me by the Constitution and the laws of the State of Montana, hereby order that the functions allocated to the Department of Commerce and the Department of Revenue relating to the implementation of Title 23, chapter 5, parts 1 through 6, MCA, that are not transferred by Senate Bill 431, are transferred to the Department of Justice.

1. Sections 2-15-131 through 2-15-137, MCA, concerning the rights of state personnel, rights to property, rules and orders, legal proceedings, rights and duties under existing transactions, references and federal aid, govern the transfer of functions, as provided in section 66, Senate Bill 431 (Laws of Montana, 1989, Ch. 642).



2. Effective Date of Transfer.

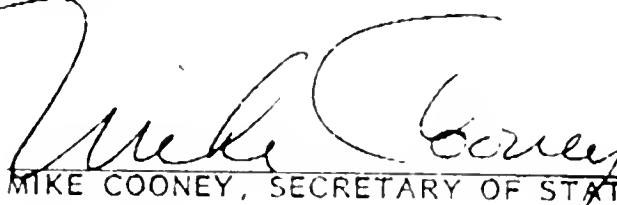
The transfer of functions identified in this Executive Order shall take effect on July 1, 1989.

GIVEN under my hand the GREAT SEAL  
of the State of Montana, this 7<sup>th</sup> day  
of June, in the year of our LORD, one  
thousand, nine hundred and  
eighty-nine.



STAN STEPHENS, GOVERNOR

ATTEST:

  
MIKE COONEY, SECRETARY OF STATE



STATE OF MONTANA  
EXECUTIVE ORDER NO. 11-89  
OFFICE OF THE GOVERNOR

---

EXECUTIVE ORDER ASSIGNING TO THE DEPARTMENT OF JUSTICE  
FUNCTIONS ALLOCATED TO THE DEPARTMENTS OF COMMERCE AND REVENUE  
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WHEREAS, certain sections of Senate Bill 431 (Laws of Montana, 1989, Ch. 642), including section 67, take effect July 1, 1989.

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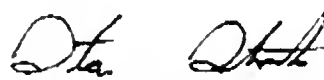
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2. Effective Date of Transfer.


The transfer of functions identified in this Executive Order shall take effect on July 1, 1989.

GIVEN under my hand the GREAT SEAL  
of the State of Montana, this 7<sup>th</sup> day  
of June, in the year of our LORD, one  
thousand, nine hundred and  
eighty-nine.



STAN STEPHENS, GOVERNOR

ATTEST:

  
MIKE COONEY, SECRETARY OF STATE





MAY 22 1989

STATE OF MONTANA  
EXECUTIVE ORDER NO. 10-89  
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HELENA, MONTANA 59620

## EXECUTIVE ORDER PROCLAIMING AN EMERGENCY IN DEER LODGE COUNTY

WHEREAS, an escape has occurred from the State Hospital, Warm Springs, Montana, Deer Lodge County; and

WHEREAS, the escaped individuals are considered dangerous and pose a threat to the safety of the citizens of Montana; and

WHEREAS, city and county resources are inadequate to locate the individuals; and

WHEREAS, the City of Anaconda has requested assistance from the State to include equipment and personnel from the Montana National Guard; and

WHEREAS, the threat to Montana Citizens safety constitutes an emergency; and

WHEREAS, a proclamation of emergency authorizes the Governor to activate the National Guard to protect life, health and property and authorizes the Governor under Section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs arising from an emergency.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA do hereby declare that a emergency exists in the County of Deer Lodge.



GIVEN under my hand and the GREAT SEAL of the State of Montana, 22 day of May, in the year of our LORD, one thousand, nine hundred and eighty-nine.

STAN STEPHENS, GOVERNOR

Attest.

MIKE COONEY, SECRETARY OF STATE

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MAY 22 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 9-89MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE STATE COUNCIL ON  
VOCATIONAL EDUCATION ALSO KNOWN AS THE  
VOCATIONAL EDUCATION ADVISORY COUNCIL  
(EXECUTIVE ORDER NO. 3-85)

WHEREAS, Section 112 of the Carl D. Perkins Vocational Education Act of 1984 (Pub. L. No. 98-524) requires that each State wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, Pub. L. No. 98-524 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State board of education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to Pub. L. No. 98-524, and the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, hereby continues the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Pub. L. No. 98-524 and amendments thereto, and such other responsibilities set forth by the Governor from time to time.

II. COMPOSITION

The following members shall continue to serve terms of two (2) years and at the pleasure of the Governor:

Dr. Jon Jourdonnais  
2511 6th Avenue South  
Great Falls, MT 59405

Avis Ann Tobin  
1525 Beaverhead Drive  
Helena, MT 59601

Dennis Lerum  
Missoula Vo-Tech Center  
909 South Avenue West  
Missoula, MT 59801

Robert Schaal  
3 Winchester Place  
Glendive, MT 59330

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COMPOSITION (continued)

The following new members are hereby appointed:

Fred "Rocky" Clark  
209 Warren  
Anaconda, MT 59711

Jeff Dietz  
3723 Central Avenue  
Billings, MT 59101

Mary Hereford  
320 West Montana Street  
Lewistown, MT 59457

Dr. August (Gus) Korb  
Northern Montana College  
Havre, MT 59501

Jesse O'Hara  
1117 20th Avenue SW  
Great Falls, MT 59404

Howard Williams  
1901 N. Montana Ave.  
Helena, MT 59601

James Schultz  
6 Sundance Dr.  
Lewistown, MT 59457

Gordon Simmons  
2415 Gen Drive  
Missoula, MT 59801

Rep. Chuck Swygood  
506 S. Atlantic  
Dillon, MT 59725

III. DURATION

Council shall exist for a period of two (2) years from the effective date of this Order unless extended by Executive Order.

This Order is effective as of March 1, 1989.

IV. TERMINATION OF PRIOR EXECUTIVE ORDER

Executive Order 8-87 is hereby repealed. Further, any provisions of prior executive orders relating to the members and authority of the Montana State Council for Vocational Education are hereby superceded by the provisions of this Order.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 11<sup>th</sup> day of  
May, in the year of our LORD, one  
thousand, nine hundred and eighty-nine.



STAN STEPHENS, GOVERNOR

ATTEST:

  
MIKE COONEY, SECRETARY OF STATE



MAY 22 1989

STATE OF MONTANA  
EXECUTIVE ORDER NO. 8-89  
OFFICE OF THE GOVERNOR

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HELENA, MONTANA 59620

EXECUTIVE ORDER AFFIRMING THE AUTHORITY OF THE  
STATE JOB TRAINING COORDINATING COUNCIL,  
APPOINTING NEW MEMBERS TO THE COUNCIL,  
AND SUPERCEDING EXECUTIVE ORDER 14-88

WHEREAS, any State that desires to receive financial assistance under the Job Training Partnership ACT (JTPA), Public Law 97-300, October 13, 1982, must establish a State job training coordinating council; and

WHEREAS, the Governor is vested with the responsibility of appointing the council and recognizes the important role the council plays in reviewing and coordinating job training activities; and

WHEREAS, the council is vested with the duty to review the operation of JTPA programs in each service delivery area and of advising the Governor; and

WHEREAS, each state must establish such fiscal control and fund accounting procedures as may be necessary to assure the proper disbursement of, and accounting for, federal funds paid to recipients under Titles II and III of JTPA; and

WHEREAS, the council advises and reports to the Governor concerning the availability, responsiveness, and adequacy of state services;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana and pursuant to Section 122 of the JTPA, hereby appoint the members of the council and recognize its primary duties.

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall serve at the pleasure of the Governor as members of the Job Training Coordinating Council:

<u>NAME</u>	<u>REPRESENTING</u>
Colleen Allison Flathead County 1101 4th Avenue West Columbia Falls, MT 59912	Government

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<u>NAME</u>	<u>REPRESENTING</u>
Ted Neuman Cascade County 639 U.S. Hwy 89 Vaughn, MT 59487	Business & Industry
Forrest Boles Lewis & Clark County 424 Tamarack Helena, MT 59601	Labor and Community Based Organizations
Tom Hannah Yellowstone County 2228 Beloit Billings, MT 59102	Business & Industry
Helen Kellicut Powell County 981 Gem Back Road Deer Lodge, MT 59722	General Public
Larry Salmonsens Big Horn County 4 S. Miles Avenue Hardin, MT 59034	Labor and Community Based Organizations
Charles Swysgood Beaverhead County 506 S. Atlantic Dillon, MT 59725	Government
Marvin McMichael Missoula County 270 Horse Shoe Lane Missoula, MT 59801	Business & Industry
Tom Dahl Hill County 1026 3rd Avenue Havre, MT 59501	Labor and Community Based Organizations
John Cobb Lewis & Clark County PO Box 388 Augusta, MT 59410	Government

Chair: The Governor hereby designates Tom Hannah as the nongovernmental person to chair the Council.

## II. DUTIES OF THE COUNCIL

### A. The council shall:

1. recommend a Governor's coordination and special services plan;
2. review and comment on the State Plan required by Economic Dislocation and Worker Adjustment Assistance ACT (EDWAAA);



3. recommend to the Governor substate service delivery areas, plan resources allocations not subject to Section 292(a) of JTPA, provide management guidance and review for all programs in the State, develop appropriate linkages with other programs, coordinate activities with private industry councils, and develop the Governor's coordination and special services plan and recommend variations in performance standards;
4. advise the Governor and local entities on job training plans and certify the consistency of such plans with criteria under the Governor's coordination and special services plan for coordination of activities under this Act with other Federal, State, and local employment related programs, including programs operated in designated enterprise zones;
5. review the operation of programs conducted in each service delivery area, and the availability, responsiveness, and adequacy of State services, and make recommendations to the Governor, appropriate chief elected officials, and private industry councils, service providers, the State Legislature, and the general public with respect to ways to improve the effectiveness of such programs or services;
6. review and comment on the State plan developed for the State employment service agency;
7. make an annual report to the Governor which shall be a public document, and issue such other studies, reports, or documents as it deems advisable to assist service delivery areas in carrying out the purposes of this Act;
8. identify, in coordination with the appropriate State agencies, the employment and training and vocational education needs throughout the State, and assess the extent to which employment and training, vocational education, rehabilitation services, public assistance, economic development, and other Federal, State, and local programs and services represent a consistent, integrated, and coordinated approach to meeting such needs;
9. comment at least once annually on the reports required pursuant to Section 105(d)(3) of the Vocational Education Act of 1963; and



10. review plans of all state agencies providing employment, training, and related services, and provide comments and recommendations to the Governor, the State Legislature, and State agencies and the appropriate Federal agencies on the relevancy and effectiveness of employment and training and related service delivery systems in the State.

B. The council, in exercising its review of the JTPA programs and advising the Governor on maintaining fiscal integrity of the programs, may:

1. Establish the methods used by each private industry council for monitoring and evaluating whether performance standards have been met;
2. establish a list of factors for consideration by each private industry council in determining whether performance standards have been met; and
3. establish parameters or criteria for insuring compliance with the provisions of the JTPA.

### III. ADMINISTERING AGENCY

The Montana Department of Labor and Industry is hereby designated as the organizational unit responsible for oversight and management of the Job Training Partnership Act (PL 97-300) and statewide labor market and occupational information. The Montana State Occupational Information Coordinating Committee (SOICC), located in the Employment Policy Division of the department, is responsible for implementing an occupational information system in the state. The department is authorized to act on behalf of the Governor in the planning, administering, coordinating and oversight functions assigned to the Governor under JTPA. This designation meets the requirements of Section 125 of the Job Training Partnership Act which requires the Governor to designate a unit to be responsible for labor market information. In accordance with Section 311(b)(2) of EDWAAA, the Employment Policy Division is the designated Dislocated Worker Unit.



IV. SUPERSEDING PAST EXECUTIVE ORDERS

Any provisions of prior executive orders relating to the members and authority of the Job Training Coordinating Council are hereby superseded by the provisions of this Order.

V. EFFECTIVE DATE OF ORDER

This order is effective April 27, 1989 and shall remain effective until July 1, 1991.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
27 day of May, in the year of our  
LORD, One Thousand Nine Hundred and  
Eighty-Nine.



\_\_\_\_\_  
STAN STEPHENS, GOVERNOR

Attest:



\_\_\_\_\_  
CHIEF DEPUTY FOR -  
MIKE COONEY, SECRETARY OF STATE





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STATE OF MONTANA

STATE DOCUMENTS COLLECTION

Executive Order No. 07-89

AUG 13 1992

Office of the Governor

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HELENA, MONTANA 59620

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Executive Order proclaiming a disaster in Lewis and Clark County

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Whereas, a railroad derailment and subsequent explosion and fire has occurred in the City of Helena, Lewis and Clark County; and

Whereas, city and county resources are inadequate to respond to and contain the resulting fires and pollution problems; and

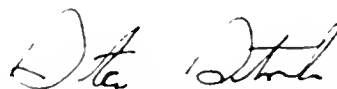
Whereas, the City of Helena has requested assistance from the State to include equipment and personnel from the Department of Health and Environmental Sciences, Disaster and Emergency Services Division and the Montana National Guard; and

Whereas, the explosion and fires constitutes a disaster; and

Whereas, a proclamation of disaster authorizes the Governor to activate state resources and the National Guard to protect life, health and property and authorizes the Governor under Section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs arising from a disaster.

NOW, THEREFORE, I, Stan Stephens, Governor of the State of Montana pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA do hereby declare that a disaster exists in the City of Helena.

Given under my hand and the  
GREAT SEAL of the State of  
Montana, this 13th day of  
February, in the year of our  
LORD, one thousand, nine  
hundred and eighty-nine.



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STAN STEPHENS, GOVERNOR

ATTEST:



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MIKE COONEY, Secretary of State

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MAY 22 1989

STATE OF MONTANA  
Executive Order No. 07-89

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Office of the Governor

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Executive Order proclaiming a disaster in Lewis and Clark County

---

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Whereas, city and county resources are inadequate to respond to and contain the resulting fires and pollution problems; and

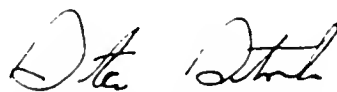
Whereas, the City of Helena has requested assistance from the State to include equipment and personnel from the Department of Health and Environmental Sciences, Disaster and Emergency Services Division and the Montana National Guard; and

Whereas, the explosion and fires constitutes a disaster; and

Whereas, a proclamation of disaster authorizes the Governor to activate state resources and the National Guard to protect life, health and property and authorizes the Governor under Section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs arising from a disaster.

NOW, THEREFORE, I, Stan Stephens, Governor of the State of Montana pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA do hereby declare that a disaster exists in the City of Helena.

Given under my hand and the  
GREAT SEAL of the State of  
Montana, this 13th day of  
February, in the year of our  
LORD, one thousand, nine  
hundred and eighty-nine.



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STAN STEPHENS, GOVERNOR

ATTEST:



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MIKE COONEY, Secretary of State

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FEB 8 1989

STATE OF MONTANA

Executive Order No. 06-89

Office of the Governor

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HELENA, MONTANA 59620

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Executive Order permitting early release of non-essential state employees.

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Whereas, Executive Order No. 05-89 proclaimed that a "state of emergency" exists throughout the State of Montana as a result of severe winter conditions, and

Whereas, commencing approximately 5:00 a.m., Mountain Standard time, a serious train derailment accident occurred within two miles of the Capitol complex, and

Whereas, such derailment appears to have released potentially hazardous fumes requiring the evacuation of all persons within a 1/2 mile radius of the accident scene and has caused power outages throughout the city of Helena, and

Whereas, at the time of entering this order, there is a possibility that such hazardous fumes may engulf an area that contains the Capitol complex, and the most reliable information indicates that it is both reasonable and prudent to release state employees during the time such danger persists, and

Whereas, the best available information provides that the accident derailment and potentially hazardous fumes will be contained within a 12-14 hour period;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA, and under other applicable laws, declare that a state of emergency persists and is aggravated with the derailment accident. I authorize the release of all non-essential personnel of the State of Montana for February 2, 1989, effective at 12:00 noon. This authorization of release is effective for February 2, 1989, only. Unless otherwise directed by the Governor, all State of Montana employees shall resume their duties and responsibilities at the start of business on February 3, 1989.

Given under my hand and the  
GREAT SEAL of the State of  
Montana, this 2nd day of  
February, in the year of our  
LORD, one thousand, nine  
hundred and eighty-nine.

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*Stan Stephens*

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STAN STEPHENS, GOVERNOR

ATTEST:

*Douglas Mitchell for Mike Cooney*

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MIKE COONEY, Secretary of State



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STATE OF MONTANA

Executive Order No. 05-89

Office of the Governor

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HELENA, MONTANA 59620

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Executive Order proclaiming a "State of Emergency" to exist as a result of severe winter conditions, affecting the operation of elementary and secondary school districts.

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Whereas, extreme cold temperatures and high winds have combined to create severe winter storm conditions, and

Whereas, these conditions have caused road closures, disruption of services and power shortages throughout many parts of the state, and

Whereas, the effect of road closures, lost services, power shortages and dangerous winter conditions create emergency conditions for the operation of elementary and secondary school districts throughout the State of Montana;

NOW, THEREFORE, I STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor Under the Constitution of the State of Montana; Title 10, Chapter 3 and Title 20, Chapter 9, MCA, and under other applicable statutes, do hereby declare that a state of emergency exists throughout the State of Montana for February 2 and 3 of 1989 as defined in Sections 10-3-103, 10-3-302, MCA. I further direct that such school closures resulting from this Executive Order shall be considered closed by reason of a declaration of emergency by the Governor as provided for in Section 20-9-806, MCA.

This order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 1<sup>st</sup> day of February, in the year of our LORD, one thousand, nine hundred and eighty-nine.

*Stan Stephens*

STAN STEPHENS, GOVERNOR

ATTEST:

*Mike Cooney*

MIKE COONEY, Secretary of State

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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 04-89

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EXECUTIVE ORDER PROVIDING FOR REVIEW  
OF EXECUTIVE AGENCY RULEMAKING BY THE GOVERNOR

---

WHEREAS, all executive and administrative offices, boards, bureaus, commissions, agencies, and instrumentalities of the Executive Branch have functions and powers to prepare, propose, and adopt administrative rules pursuant to the Montana Administrative Procedures Act, Section 2-3-101 et se., MCA, and such administrative rules have the force of law and may have an affect on the general welfare of this state; and

WHEREAS, past practice of boards, administrative offices, bureaus, commissions, agencies and other instrumentalities of the Executive Branch has been not to present their proposed administrative rules to the Governor who, as the Chief Executive Officer of the State, should coordinate, review, consolidate, administer, and provide comment and direction regarding these proposed administrative rules; and

WHEREAS, it is the responsibility of the Governor pursuant to the Montana Constitution and other applicable laws of the State of Montana to formulate and review proposed administrative rules of Executive Branch agencies prior to any final adoption of these administrative rules, so as to determine the effect on the fiscal and general welfare of the State of Montana.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, hereby order that all departments, offices, boards, bureaus, commissions, agencies and instrumentalities of the Executive Branch of government and as set forth in Section 2-15-104(1)(a)-(c),(e),(f),(h)-(k),(m)-(r), MCA, and the Board of Public Education:

1. Forward to the Office of the Governor any proposed administrative rules contemplated for adoption pursuant to the Montana Administrative Procedures Act at least thirty (30) days prior to the rule's original proposal as set forth in Section 2-4-302, MCA. The Governor shall have up to and including seventy-five (75) days to alter, amend, modify, or reject any portion of the rules before their final adoption as recorded in the Montana Administrative Register.

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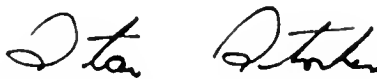
2. Forward to the Office of the Governor within ten (10) days of this order any administrative rule proposed for adoption prior to January 2, 1989, but to be effective after that date. The Governor's Office shall have up to and including March 31, 1989, to alter, amend, modify or reject any portion of those proposed administrative rules.

This Executive Order does not apply to the Secretary of State, the Attorney General, the Superintendent of Public Instruction or the State Auditor.

Any Executive Order entered into prior to this order regarding administrative rules and the procedure for review by the Governor's Office is hereby repealed.


This order is effective immediately and remains in effect until terminated by subsequent Executive Order.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 31 day of January, in the year of our LORD, one thousand, nine hundred and eighty-nine.



\_\_\_\_\_  
STAN STEPHENS, Governor

ATTEST:



\_\_\_\_\_  
MIKE COONEY, Secretary of State



STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 03-89

FEB 10 1989

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HELENA, MONTANA 59620EXECUTIVE ORDER AMENDING AND CONTINUING AN ADVISORY COUNCIL  
KNOWN AS THE MONTANA STATEHOOD CENTENNIAL COMMISSION

WHEREAS, Section 2-89-107 MCA requires the appointment of an advisory council to be known as the Montana Statehood Centennial Commission; and

WHEREAS, 2-15-122, MCA, allows for the creation of advisory councils and specifies the conditions under which they operate;

WHEREAS, the continuity of the Montana Statehood Centennial Commission is advisable and in the best interest of the state of Montana, this is especially true during the centennial year;

WHEREAS, adequate and appropriate geographic representation on the Commission is vital to advance the purpose of the Commission;

NOW, THEREFORE, I Stan Stephens, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, hereby continue the Montana Statehood Centennial Commission.

1. COMPOSITION AND TERMS OF APPOINTMENT.

The following persons shall continue to serve at the pleasure of the Governor as members of the Commission:

Patricia DeVries P. O. Box 562 Polson, MT 59860	Nancy Y. Dumont P. O. Box 329 Wolf Point, MT 59201	Marilyn Bogut Frazier 2233 Ivy Court Great Falls, MT 59404
Frank I. Haswell 1370 Mill Road Helena, MT 59601	James M. Haughey 2205 Tree Lane Billings, MT 59102	David C. Jones 3017 Harvard Butte, MT 59701
Robert J. Kelly 1330 Sunflower Missoula, MT 59801	Nancy McCaslin 8170 Rolling Hills Dr. Bozeman, MT 59715	Lt. Gov. Allen Kolstad State Capitol Helena, MT 59620
Rita Edwards Box 1185 Glendive, MT 59330	Tonia Stratford 406 S. Center Ave. Miles City, MT 59301	Debbie Vandenberg P. O. Box 646 Havre, MT 59501

In accordance with state law, Lieutenant Governor Allen C. Kolstad shall serve as chair of the Commission and shall convene the Commission at appropriate intervals.

II. PURPOSE

The Commission shall furnish advice and make recommendations to the office on topics including but not limited to the following:

(a) the themes and criteria that apply to endorsing specific centennial projects;

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(b) the criteria that apply in awarding grants to individuals and organizations, public or private, for activities in furtherance of centennial activities;

(c) ways to administer and encourage the commemoration of Montana's 100th anniversary of statehood on November 8, 1989, and to foster related activities prior to and after that date;

(d) ways to assure active citizen and community involvement, diversity in the presentation of topics, and balance in the examination of our past with expectations of the future;

(e) ways to focus national and international attention on Montana while reminding Montanans what Montana has been, is, and hopes to become.

(f) ways to integrate, whenever practicable, Montana's Centennial, with centennial celebrations and activities of neighboring states and provinces, since such other activities provide forums and opportunities for Montana's Centennial celebration.

### III. ADMINISTERING AGENCY.

The Montana Statehood Centennial Office, in the Office of the Lt. Governor is the organizational unit responsible for oversight and management of the Montana Statehood Centennial Commission's activities and, as such, may convene such other advisory committees and task forces as may be necessary for special purposes in conjunction with Centennial activities.

### IV. REPEAL OF PRIOR EXECUTIVE ORDERS.

Any Executive order entered prior to this date, including Executive Order No. 18-87, which is in conflict with the terms and conditions of this executive order is hereby repealed.

### V. EFFECTIVE DATE OF ORDER.

This order is effective immediately and shall exist until December 31, 1989.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 26<sup>th</sup> day of January in the year of our LORD, One-Thousand Nine Hundred and Eighty Nine.

*Stan Stephens*

Stan Stephens, GOVERNOR

ATTEST:

*Mike Cooney*

MIKE COONEY, SECRETARY OF STATE





FEB 8 1989

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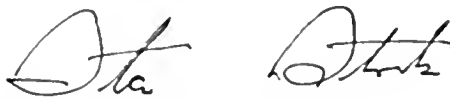
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EXECUTIVE ORDER DESIGNATING THE SECURITIES DEPARTMENT  
OF THE STATE AUDITOR'S OFFICE AS A CRIMINAL JUSTICE AGENCY  
PURSUANT TO THE MONTANA CRIMINAL JUSTICE INFORMATION ACT OF 1979.

---

I, STAN STEPHENS, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, pursuant to the Montana Criminal Justice Information Act of 1979 (Title 44, Chapter 5, MCA), do hereby designate the Securities Department of the State Auditor's Office as a "criminal justice agency."

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 06<sup>th</sup> day  
of January, in the year of our LORD, one  
thousand, nine hundred and eighty-nine.



---

STAN STEPHENS, Governor

ATTEST:



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MIKE COONEY, Secretary of State

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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 01-89

FEB 8 1989

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EXECUTIVE ORDER FREEZING ALL HIRING  
OF EMPLOYEES TO NEW OR VACANT POSITIONS

WHEREAS, the fiscal condition of the state is such that a review of state government employment needs require immediate review; and

WHEREAS, careful consideration of the staffing levels of those Executive Branch Agencies noted in Section 2-15-104(a)-(c), (e), (f), (h)-(k), and (m)-(r), MCA is necessary and in the best interests of the State of Montana.

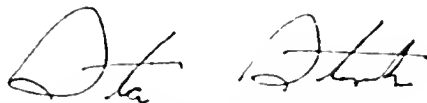
NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, order that all departments and entities within the Executive Branch of government and under the authority of the Governor as set forth above, are restricted from further hiring or appointments for any new position or current vacant position of employment. This order extends to all positions currently announced as open and vacant, regardless of whether applications have been submitted or an interview conducted.

Exceptions to this hiring freeze will be made by approval of the Governor upon written recommendation of the Chief of Staff and the Director, Interim Director or appropriate department or agency head.

This order is effective immediately and remains in effect until terminated by subsequent executive order.

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GIVEN under my hand and the GREAT SEAL of the State of Montana, this 06<sup>th</sup> day of January, in the year of our LORD, one thousand, nine hundred and eighty-nine.



STAN STEPHENS, Governor

ATTEST:



MIKE COONEY, Secretary of State





State of Montana  
Office of the Governor  
Helena, Montana 59620  
406-444-3111

STAN STEPHENS  
GOVERNOR

January 6, 1989

MEMORANDUM

TO: Directors  
Interim Directors  
Department Heads

FROM: Steve Yeakel *SY*  
Chief of Staff

RE: Executive Order No. 01-89

Executive Order 01-89 provides the directors, interim directors and department heads the opportunity to apply to the Governor for exceptions on the hiring freeze. These exceptions will be examined on a case by case basis. The most important criteria for the exception is that the position or vacancy is an essential service for the state necessary to protect the public's safety and property.

Enclosed find the exception approval form. These forms should be directed to me after completion with the signature of the department head. If a position requires immediate attention please advise me.

If you have questions on this matter give me a call.

Enclosure



Date \_\_\_\_\_

Request for Approved Exception  
to Executive Order 01-89,  
Hiring Freeze of State Employees

Name of Dept. or Agency  
Requesting Exception Approval \_\_\_\_\_

Name of Dept. Head or Director \_\_\_\_\_

Nature of Exception \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reasons including Specificity on Essential Services  
(Attach sheet for further explanation) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates to Extend Exception \_\_\_\_\_

Recommendation of Dept. Head                      Yes \_\_\_\_\_                      No \_\_\_\_\_

Date \_\_\_\_\_

Recommendation of Chief of Staff                      Yes \_\_\_\_\_                      No \_\_\_\_\_

Date \_\_\_\_\_

Approval of Governor                      Yes \_\_\_\_\_                      No \_\_\_\_\_

Date \_\_\_\_\_

